# APPENDIX A APPLICATION FORM

#### Application Form – SJU/LC/0160-CNT Prize for SESAR Young Scientist Award 2021

**PART 1 – Applicant**

|  |  |
| --- | --- |
| **Applicant Name**  *(Last Name, First Name)* |  |
| **Organisation** |  |
| **Award category applied for (PhD or Student)** |  |
| **Thesis/PhD Title**  *(relevant access to complete material to be provided)* |  |
| **Thesis/PhD Domain** |  |
| **URL** *(if available)* |  |
| **Executive Summary** *(max. 300 words)* |  |

1. **Self-Assessment**

For the PhD category:

(If you are applying to the other category, please delete the following table from your Application Form)

|  |  |  |  |
| --- | --- | --- | --- |
|  | Award Criteria | Applicant Self-Assessment (max 50 words) | Documents Ref ID. (see table below) |
| II.A | Relevance to the thematic area of ATM & Aviation | Insert text |  |
| II.B | Level of innovation: scientific depth & progress beyond the state of the art | Insert text |  |
| II.C | Scientific excellence and soundness of the selected approach | Insert text |  |
| II.D | 1. Engagement of the applicant through European and/or international exchanges cooperation 2. Impact through the related publications | Insert text |  |
| II.E | Structure, clarity and appropriateness of the written thesis | Insert text |  |

For the Student category:

(If you are applying to the other category, please delete the following table from your Application Form)

|  |  |  |  |
| --- | --- | --- | --- |
|  | Award Criteria | Applicant Self-Assessment (max 50 words) | Documents Ref ID. (see table below) |
| II.A | Relevance to the thematic area of ATM & Aviation | Insert text |  |
| II.B | Thoroughness of the analysis of the state of the art of the researched scientific field | Insert text |  |
| II.C | Level of innovation: scientific depth & progress beyond the state of the art | Insert text |  |
| II.D | Scientific excellence and soundness of the selected approach | Insert text |  |
| II.E | Structure, clarity and appropriateness of the written thesis | Insert text |  |

1. **Reference documents**

|  |  |
| --- | --- |
| Ref ID | Document title |
| 1 |  |
| 2 |  |
| 3 |  |
| 4 |  |
| 5 |  |
| 6 |  |
| 7 |  |
| 8 |  |
| 9 |  |
| 10 |  |

**PART 2 – Tutor[[1]](#footnote-1)**

|  |  |
| --- | --- |
| **Tutor Name**  *(A suitable supervising person) (Last Name, First Name)* |  |
| **Tutor Contact Details**  *(Organisation, Postal Address, Email,*  *Telephone)* |  |
| **Tutor Relationship**  *(Link to the Applicant, max 40 words)* |  |
| **Tutor Recommendation**  *(max. 100 words)* |  |

Full name Date Signature

1. See footnote 7 of the Contest Rules [↑](#footnote-ref-1)